

# POWA Craft Award Entry Form

Member Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail: \_\_\_\_\_

Cost to enter is \$5 per award category. You may enter up to TWO pieces per category. Please check the line next to each award entered and fill in the total amount on the back side of this form. Submit a check or money order made out to "POWA" when submitting the entry form and materials to Brad Isles, awards chairman. Submit THREE copies of each entry unless noted. Call 724-967-2832 with questions.

Send entry form, materials and check/money order made out to "POWA": **Brad Isles**  
147 Swain Hill Road  
Harmony, PA 16037

## CORE AWARDS

\_\_\_\_\_ **1. Newspaper Column** (*Bob & Linda Steiner*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **2. Newspaper Feature** (*Pennsylvania Hunters Sharing the Harvest*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **3. Magazine or Regional Newspaper Column** (*Gogal Publishing Co.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **4. Magazine or Regional Newspaper Feature** (*Blackpowder Products Inc.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **5. Published Newspaper Photo, Color or B&W** (*POWA Past Presidents*) (*Submit one original tear sheet or exact photocopy.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **6. Published Magazine Photo, Color or B&W** (*POWA EIC*) (*Submit one original tear sheet or exact photocopy.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **7. Radio/Television Program Award** (*POWA EIC*) (*Submit one copy.*)

Title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **8. Published Art Award, Color or B&W** (*GATCO Sharpeners/Timberline Knives*) (*Submit one original tear sheet or exact photocopy.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

## SPECIALTY AWARDS

\_\_\_N/A\_\_\_ **1. NRA Best of the Best Award** (*National Rifle Association*)

\_\_\_\_\_ **2. Bass Pro Shops Pass it on Award** (*Bass Pro Shops*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **3. Wildlife Conservation Partnership Award** (*Pennsylvania Game Commission*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **4. Hawk Mountain Sanctuary Raptor Conservation & Eco-Tourism Award** (*Hawk Mountain Sanctuary*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **5. Pennsylvania Elk Resource Award** (*Keystone Elk Country Alliance*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **6. Action Hunting, Trapping or Fishing Photograph** (*POWA EIC*) (*Submit one original tear sheet or exact photocopy.*)

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

OVER...

**7. Best Conference Related Material Award (POWA EIC)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**8. Published Pennsylvania Fishing or Boating Related Newspaper Photo, Color Or Black & White  
(Pennsylvania Fish & Boat Commission) (Submit one original tear sheet or an exact photocopy.)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**9. Handloading Promotion for Broadcast Media (Redding Reloading)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**10. Handloading Promotion for Electronic Media (Redding Reloading)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**11. Handloading Promotion for Print Media (Redding Reloading)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**12. Outdoor Blog Entry (POWA EIC)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**13. Pennsylvania Trappers Award (Pa. Trappers Association)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**14. Trout and the Coldwater Resource (Pa. Council of Trout Unlimited)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**15. White-Tailed Deer (POWA EIC)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**16. Wildlife Art (Ned Smith Center for Nature and Art) (Submit one entry and it must be present at the spring conference.)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**17. Young Trees Habitat (Allegheny Chapter of the Ruffed Grouse Society)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**18. Youth Fishing (Expositions, Inc.)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**19. Youth and the Hunting/Shooting Sports (National Shooting Sports Foundation)**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**Total Categories Entered:** \_\_\_\_\_ **x \$5.00 = GRAND TOTAL: \$** \_\_\_\_\_

**Make check or money order payable to "POWA" for amount above.**