

POWA Craft Award Entry Form

Name: _____

Send entry form, materials and check/money order

E-mail: _____

made out to "POWA": Brad Isles

147 Swain Hill Road
Harmony, PA 16037

Cost to enter is \$5 per award category. You may enter up to TWO pieces per category. Please check the line next to each award entered and fill in the total amount on the back side of this form.

CORE AWARDS

_____ 1. Newspaper Column

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 2. Newspaper Feature

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 3. Magazine or Regional Newspaper Column

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 4. Magazine or Regional Newspaper Feature

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 5. Published Newspaper Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 6. Published Magazine Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 7. Best Book Award *(Submit one copy.)*

Title: _____ Date: _____
Title: _____ Date: _____

_____ 8. Published Art Award, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

SPECIALTY AWARDS

_____ 1. Pass it on Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 2. Wildlife Conservation Partnership Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 3. Hawk Mountain Sanctuary Raptor Conservation & Eco-Tourism Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 4. Pennsylvania Elk Resource Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 5. Action Hunting, Trapping or Fishing Photograph *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ N/A _____ 6. Best Conference Related Material Award

No award will be presented this year.

_____ **7. Published Pa. Fishing or Boating Related Newspaper Photo, Color or B&W** *(Submit one original tear sheet or exact copy.)*

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **8. Don Heckman – Tell the Story Award**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **9. Handloading Promotion for Broadcast Media**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **10. Handloading Promotion for Electronic Media**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **11. Handloading Promotion for Print Media**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **12. Outdoor Blog Entry**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **13. Pennsylvania Trappers Award**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **14. Trout and the Coldwater Resource**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **15. Lantz Hoffman White-Tailed Deer**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **16. Wildlife Art** *(Submit one entry and it must be present at the spring conference.)*

Title: _____ Publication: _____ Date: _____

_____ **17. Young Trees Habitat**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **18. Youth Fishing**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **19. Youth and the Hunting/Shooting Sports**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **20. Archery Award**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

_____ **21. Humor Award**

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

Total Categories Entered: _____ x \$5.00 = **GRAND TOTAL: \$**_____

Make check or money order payable to "POWA" for amount above.