

POWA Craft Award Entry Form

Name: _____

Send entry form, materials and check/money order

E-mail: _____

made out to "POWA": Brad Isles

147 Swain Hill Road
Harmony, PA 16037

Cost to enter is \$5 per award category. You may enter up to TWO pieces per category. Please check the line next to each award entered and fill in the total amount on the back side of this form.

CORE AWARDS

_____ 1. Newspaper Column

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 2. Newspaper Feature

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 3. Magazine or Regional Newspaper Column

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 4. Magazine or Regional Newspaper Feature

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 5. Published Newspaper Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 6. Published Magazine Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 7. Broadcast Media Award *(Submit one copy.)*

Title: _____ Date: _____
Title: _____ Date: _____

_____ 8. Published Art Award, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

SPECIALTY AWARDS

_____ 1. Pass it on Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 2. Wildlife Conservation Partnership Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 3. Hawk Mountain Sanctuary Raptor Conservation & Eco-Tourism Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 4. Pennsylvania Elk Resource Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 5. Action Hunting, Trapping or Fishing Photograph *(Submit one original tear sheet or exact photocopy.)*

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

_____ 6. Best Conference Related Material Award

Title: _____ Publication: _____ Date: _____
Title: _____ Publication: _____ Date: _____

7. Published Pa. Fishing or Boating Related Newspaper Photo, Color or B&W *(Submit one original tear sheet or exact copy.)*

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

8. Don Heckman – Tell the Story Award

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

9. Handloading Promotion for Broadcast Media

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

10. Handloading Promotion for Electronic Media

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

11. Handloading Promotion for Print Media

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

12. Outdoor Blog Entry

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

13. Pennsylvania Trappers Award

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

14. Trout and the Coldwater Resource

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

15. Lantz Hoffman White-Tailed Deer

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

16. Wildlife Art *(Submit one entry and it must be present at the spring conference.)*

Title: _____ Publication: _____ Date: _____

17. Young Trees Habitat

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

18. Youth Fishing

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

19. Youth and the Hunting/Shooting Sports

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

20. Archery Award

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

21. Humor Award

Title: _____ Publication: _____ Date: _____

Title: _____ Publication: _____ Date: _____

Total Categories Entered: _____ **x \$5.00 = GRAND TOTAL: \$** _____

Make check or money order payable to "POWA" for amount above.