

# POWA Craft Award Entry Form

Name: \_\_\_\_\_

Send entry form, materials and check/money order

E-mail: \_\_\_\_\_

made out to "POWA": Brad Isles

147 Swain Hill Road  
Harmony, PA 16037

Cost to enter is \$5 per award category. You may enter up to TWO pieces per category. Please check the line next to each award entered and fill in the total amount on the back side of this form.

## CORE AWARDS

### \_\_\_\_\_ 1. Newspaper Column

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 2. Newspaper Feature

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 3. Magazine or Regional Newspaper Column

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 4. Magazine or Regional Newspaper Feature

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 5. Published Newspaper Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 6. Published Magazine Photo, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 7. Book Award *(Submit one copy.)*

Title: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 8. Published Art Award, Color or B&W *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

## SPECIALTY AWARDS

### \_\_\_\_\_ 1. Pass it on Award

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 2. Wildlife Conservation Partnership Award

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 3. Hawk Mountain Sanctuary Raptor Conservation & Eco-Tourism Award

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 4. Pennsylvania Elk Resource Award

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 5. Action Hunting, Trapping or Fishing Photograph *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

### \_\_\_\_\_ 6. Best Conference Related Material Award

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**7. Published Pa. Fishing or Boating Related Newspaper Photo, Color or B&W** *(Submit one original tear sheet or exact copy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**8. Don Heckman – Tell the Story Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**9. Handloading Promotion for Broadcast Media**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**10. Handloading Promotion for Electronic Media**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**11. Handloading Promotion for Print Media**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**12. Outdoor Blog Entry**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**13. Pennsylvania Trappers Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**14. Trout and the Coldwater Resource**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**15. Lantz Hoffman White-Tailed Deer**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**16. Wildlife Art** *(Submit one entry and it must be present at the spring conference.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**17. Young Trees Habitat**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**18. Youth Fishing**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**19. Youth and the Hunting/Shooting Sports**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**20. Archery Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**21. Humor Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**Total Categories Entered:** \_\_\_\_\_ **x \$5.00 = GRAND TOTAL: \$** \_\_\_\_\_

**Make check or money order payable to "POWA" for amount above.**