

**POWA Craft Award Entry Form**

Name: \_\_\_\_\_

Send entry form, materials and check/money order

E-mail: \_\_\_\_\_

made out to "POWA": Grey Berrier

P.O. Box 349

Cost to enter is \$5 per award category. You may enter up to TWO pieces per category. Please check the line next to each award entered and fill in the total amount on the back side of this form.

Pulaski, PA 16143-0349

**CORE AWARDS**

\_\_\_\_\_ **1. Newspaper Column Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **2. Newspaper Feature Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **3. Magazine or Regional Newspaper Column Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **4. Magazine or Regional Newspaper Feature Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **5. Published Newspaper Photo Award, Color or B&W** *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **6. Published Magazine Photo Award, Color or B&W** *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **7. Lantz Hoffman Broadcast Media Award**

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **8. Published Art Award, Color or B&W** *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**SPECIALTY AWARDS**

\_\_\_\_\_ **1. Pass it on Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **2. Wildlife Conservation Partnership Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **3. Hawk Mountain Sanctuary Raptor Conservation & Eco-Tourism Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **4. Pennsylvania Elk Resource Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **5. Action Hunting, Trapping or Fishing Photograph Award** *(Submit one original tear sheet or exact photocopy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **6. Best Conference Related Material Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ **7. Published Pa. Fishing or Boating Related Newspaper Photo, Color or B&W** *(Submit one original tear sheet or exact copy.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**8. Don Heckman – Tell the Story Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**9. Handloading Promotion for Broadcast Media Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**10. Handloading Promotion for Electronic Media Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**11. Handloading Promotion for Print Media Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**12. Outdoor Blog Entry Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**13. Pennsylvania Trappers Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**14. Trout and the Coldwater Resource Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**15. Dave Wolf White-Tailed Deer Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**16. Wildlife Art Award** *(Submit one entry and it must be present at the spring conference.)*

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**17. Young Trees Habitat Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**18. Youth Fishing Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**19. Youth and the Hunting/Shooting Sports Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**20. Archery Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**21. Humor Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**22. Military and Veterans Award**

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_ Publication: \_\_\_\_\_ Date: \_\_\_\_\_

**Total Categories Entered:** \_\_\_\_\_ x \$5.00 = **GRAND TOTAL: \$**\_\_\_\_\_

Make check or money order payable to "POWA" for amount above.